

SERIAL NUMBER ~~ED 958~~ ~~ED 9840~~

20-004-0003

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OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Watershed		559	581	WD	10-1-57	10-2-57
Protective Corporation		561	522	WD	10-9-57	10-23-57
United States of America		560	141	B OF C	10-28-63	12-5-63

DESCRIPTION OF PROPERTY:

 LOT _____ BLOCK _____ PLAT _____
 SEC. 4 _____ TNSHP. 6N _____ RANGE 1E _____ ACRES _____

The South Half and the Southwest quarter of the Northeast quarter and the South half of the Northwest quarter of Section 4, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U. S. Survey.